

Club Health Assessment for District 4 L4 through February 2016

| WIERNATIONAL . | | | Status | | | M | lember | ship | | | | LCIF | | | | | |
|-----------------|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| Clubs less | than two years old | | | | | | | | | | | | | | | | |
| 124511 Cal | State Fullerton Lions | 03/31/2015 | Active | 27 | 3 | 0 | 3 | 12.50% | 6 0 | | 3 | | 2 | | | 2 | |
| 122418 Cha | pman University | 06/20/2014 | Active | 25 | 13 | 24 | -11 | -30.56% | 36 | 1 | 3 | | 2 | | | 3 | |
| 121643 Plac | centia-Linda | 04/07/2014 | Active | 7 | 1 | 3 | -2 | -22.22% | 13 | 1 | 1 | | | | | 1 | |
| Clubs more | e than two years old | | | İ | | | | | | | | | | | | | |
| 2586 ANA | AHEIM | 10/06/1922 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 1 | 0 | | | N | | 9 | |
| 2590 BRE | ĒΑ | 07/25/1922 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | | 1 | | | N | | 4 | \$500.00 |
| 2592 BUE | ENA PARK NOON | 10/15/1957 | Active | 44 | 6 | 1 | 5 | 12.82% | 38 | 31 | 0 | | | N | M | 0 | |
| 49097 CHI | NO VALLEY CA | 12/27/1988 | Active | 21 | 2 | 0 | 2 | 10.53% | 22 | | 1 | | | | | 1 | \$100.00 |
| | STA MESA NEWPORT RBOR | 03/08/1927 | Active | 27 | 2 | 2 | 0 | 0.00% | 27 | 19 | 1 | | 2 | N | Р | 6 | |
| 2597 COS COA | STA MESA ORANGE | 04/05/1961 | Active | 12 | 0 | 8 | -8 | -40.00% | 6 21 | 13 | 3 | | | N | | 24+ | |
| | CAMONGA DISTRICT | 09/29/1947 | Active | 35 | 3 | 4 | -1 | -2.86% | 43 | 2 | 0 | | | N | | 1 | \$2000.00 |
| 31414 DIA | MOND BAR BREAKFAST | 12/09/1975 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | N | | 0 | \$275.00 |
| 2603 FUL | LERTON HOST | 03/15/1939 | Active | 22 | 1 | 0 | 1 | 4.76% | ú 18 | | 1 | | | R | | 1 | \$40.00 |
| 2606 GAF | RDEN GROVE HOST | 11/08/1922 | Active | 34 | 3 | 2 | 1 | 3.03% | 34 | 21 | 0 | | | N | | 0 | |
| 53288 HAR | RBOR MESA | 06/16/1992 | Active | 45 | 5 | 5 | 0 | 0.00% | 46 | 10 | 0 | | | Ν | | 0 | \$650.00 |
| 2607 HUN | NTINGTON BEACH HOST | 05/16/1938 | Active | 54 | 5 | 9 | -4 | -6.90% | 57 | 9 | 0 | | | Ν | | 0 | \$2600.00 |
| 2611 LA F | HABRA HOST | 09/08/1947 | Active | 107 | 5 | 9 | -4 | -3.60% | 5 111 | 7 | 0 | | | Ν | | 0 | \$3000.00 |
| 30495 LAG | GUNA NIGUEL | 04/10/1975 | Active | 40 | 11 | 5 | 6 | 17.65% | 33 | 9 | 0 | | | Ν | P,S,T,M | 0 | \$1000.00 |
| 48528 MIS | SION VIEJO | 05/06/1988 | Active | 18 | 4 | 6 | -2 | -10.00% | 20 | 1 | 0 | | 3 | R | S,T | 4 | |
| | VPORT BEACH VAIIAN | 06/20/1996 | Active | 27 | 6 | 3 | 3 | 12.50% | 23 | 5 | 0 | | | N | Т | 0 | \$300.00 |
| | TARIO HOST | 07/07/1922 | Active | 49 | 24 | 5 | 19 | 63.33% | 46 | 15 | 0 | | 2 | N | Р | 2 | \$50.00 |
| | Completed (1/1/2014) CEP F | | | | | | | | | | | | | | | | |
| | TARIO-UPLAND L C | 06/17/1996 | Active | 24 | 1 | 1 | 0 | 0.00% | 25 | 13 | 0 | | | N | | 0 | \$70.00 |
| 2620 ORA | ANGE | 12/20/1922 | Active | 25 | 2 | 2 | 0 | 0.00% | 30 | 5 | 0 | | | N | Т | 0 | \$2000.00 |
| | ANGE CH AMER OF ANGE COUNT | 01/21/1986 | Active | 22 | 1 | 2 | -1 | -4.35% | 23 | 8 | 5 | | 2 | N | | 17 | |



Club Health Assessment for District 4 L4 through February 2016

| MIERN | ATIONAL | | | | | | Status | ; | Membership | | | | | | | | Reports | | | | | | |
|------------------------------------|------------------------------------|------------------------------------|----------------------------|--------------------------------------|-----------------------|-----|---|--------------------------|--|--------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|--|---|---|
| Club Number | | lub ame | | | Charter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | t fo | onations or current Fiscal Year |
| | | | | | | 0 | imber of ti on status o within las two year in bracke | quo st ·s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| 51590 | ORANGE RICA | E COUNTY | COSTA | 04 | 1/26/199 ² | 1 | Active | | 12 | 6 | 3 | 3 | 33.33% | 6 9 | 3 | 1 | | | | | 1 | | |
| 33816 | | E COUNTY | KOREAN | N 05 | 5/10/1977 | 7 | Active | | 14 | 2 | 0 | 2 | 16.67% | 6 12 | | 1 | | | N | | 2 | | \$500.00 |
| 111072 | | E COUNTY MESE AMER | RICAN | 05 | 5/24/201 | 1 | Active(1 |) | 17 | 0 | 0 | 0 | 0.00% | 6 23 | | 9 | 1 | None | | | 24+ | | |
| 2623 | POMON | A HOST | | 03 | 3/04/192 | 1 | Active | | 47 | 2 | 6 | -4 | -7.84% | 6 51 | 4 | 0 | | | N | М | 0 | | \$150.00 |
| | CEP Completed (3/31/2015) CEP Lite | | | | ĺ | | | | | | | | | | | | | | | | | | |
| 2627 | SANTA A | ANA | | 01 | 1/24/1922 | 2 | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 8 | | | 16 | | |
| 2630 | SEAL BE | EACH HOST | Ī | 01 | 1/12/1939 | • | Active | | 308 | 32 | 14 | 18 | 6.21% | 6 303 | 2 | 1 | | | R | | 0 | | \$9025.00 |
| 2632 | STANTO | N | | 11 | 1/11/1947 | 7 | Active | | 16 | 1 | 0 | 1 | 6.67% | 6 15 | | 0 | | 2 | | | 0 | İ | |
| 2633 | TUSTIN | HOST | | 02 | 2/18/1948 | 3 | Active | | 36 | 2 | 2 | 0 | 0.00% | 6 32 | 28 | 0 | | | N | М | 0 | İ | \$1140.00 |
| 99779 | UNIVERS | SITY OF CA | LIFORN | IA 06 | 6/28/2007 | 7 | Active(1 |) | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 9 | 1 | None | | | 24+ | | |
| 2634 | UPLAND | HOST | | 11 | 1/07/1924 | ٠ | Active | | 20 | 2 | 2 | 0 | 0.00% | 6 21 | 1 | 0 | | | N | М | 0 | İ | \$50.00 |
| 30225 | WALNUT | T-DIAMOND | BAR L | 02 | 2/14/1975 | 5 | Active | | 21 | 3 | 7 | -4 | -16.00% | 6 25 | 11 | 1 | | 2 | | Р | 0 | | \$1000.00 |
| 110483 | WESTER | RNU CAMPI | JS | 03 | 3/01/201 | 1 | Active | | 44 | 31 | 44 | -13 | -22.81% | 62 | 1 | 0 | | | R | | 9 | | |
| 2636 | WESTMI | INSTER | | 02 | 2/25/1952 | 2 | Active | | 5 | 0 | 0 | 0 | 0.00% | ₆ 5 | | 20 | 2 | None | | | N/R | | |
| Current Total Clubs Count | | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths ago | Average Member Count Per Clui | r witl | of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 1,295 | 181 | 171 | 10 | 0.78 | 3% | 1,315 | 36 | | 28% | 22% | 8% | 8% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.